

**City of Twin City, Georgia**  
**Meeting Agenda**

May 4, 2021  
7:30PM

Type of Meeting: Regular Meeting

Meeting Facilitator: Mayor Matt W. Donaldson

Invitees: Mayor and City Commission

- I. Call to order
- II. Greetings, Invocation, and Pledge of Allegiance
- III. Motion to Approve the Agenda
- IV. Approval of minutes from the last meeting
  - A) **Motion to approve the minutes from the April 6, 2021 Regular Meeting and Workshop Session of the Mayor and City Commission**
- V. Guests: **None**
- VI. New business
  - a) **Motion to approve May 2-8, 2021 as Municipal Clerks Week in the City of Twin City**
- VII. Department Reports:
  - a) Mayor's Report – Mayor Matt W. Donaldson
    - a. HOGARC Planning & Zoning Training – May 18<sup>th</sup> 1:30pm - 3:00pm
    - b. Betty King Parcel#165A 048 – new parcel in City of Twin City
  - b) Main Street Report – Main Street Program Director Huddie Culbreth

- c) Public Works Department Report – Commissioner Jesse S. Brown
  - a. Public Works vehicle request in June 2021
- d) Finance Report – Mayor Matt W. Donaldson
- e) Recreation Department Report – Commissioner Kenton M. Landon
- f) Fire Department Report – Commissioner Charles L. Moody
- g) Police Department Report – Mayor Pro Tem Jule Bady, Jr.

VIII. Executive Session – **Personnel**

IX. Adjournment



# **Workshop Session Agenda**

**6:30PM – 7:30PM**

- **Presentation from Police Chief Hank Whitters**
- **Discussion of potential Jake Brake ordinance from Police Chief Hank Whitters**
- **Presentation from Fire Chief Foster Grimes on ISO evaluation**
- **Discussion of findings from GRWA smoke testing of sewer system**
- **Discussion of GEFA Drinking Water State Revolving Award (DWSRF) award for water meter replacement project**
- **Discussion of Twin City Drugs Sidewalk Project**
- **Discussion of Georgia Department of Revenue withholding issues from June 2011 – December 2015**
- **Discussion of Municipal Clerk Week – May 2-8, 2021**
- **Discussion of City Centennial programming**
- **If time permits, Department Reports shall be presented**



“Twice as Friendly, Twice as Nice”